



# Rock River Thresheree, Inc.

Secretary, W2354 County Rd. Y, Helenville, WI 53137

Application date \_\_\_\_\_ (Must be filled in)  
(Expires after one year)

Certificate # \_\_\_\_\_  
Issue date \_\_\_\_\_

You must be present at a new members meeting (February, May or October) to be considered for membership. If that is not possible, you must write a letter of explanation. A check or money order in the amount of \$250.00 payable to the Rock River Thresheree must accompany your application. Returned checks are subject to a \$25 fee, plus all bank fees.

Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone # \_\_\_\_\_ Email: \_\_\_\_\_

Have you ever attended or participated in the Rock River Thresheree? \_\_\_\_\_

State briefly why you want to join and how you feel your membership can benefit the association  
\_\_\_\_\_  
\_\_\_\_\_

Did another Thresheree member refer you? If so, whom? How long have you known him/her?  
\_\_\_\_\_

State briefly the kind of equipment, etc. you have pertaining to the club. \_\_\_\_\_  
\_\_\_\_\_

Is it restored and operable? \_\_\_\_\_ If not, when do you expect it to be? \_\_\_\_\_

over

**As a member of this organization you will be expected to donate 8 hours of time or labor per month to the club. Which of the following committees would you be interested in joining? Please number your choices 1, 2, 3 etc.**

- |                                     |                            |
|-------------------------------------|----------------------------|
| _____ 1. Advertising/Press Releases | _____ 25. Newsletter       |
| _____ 2. Air Show                   | _____ 26. Parking          |
| _____ 3. Archive                    | _____ 27. Pile Driver      |
| _____ 4. Barn                       | _____ 28. Plowing          |
| _____ 5. Blacksmith Shop            | _____ 29. Raffles          |
| _____ 6. Camping                    | _____ 30. Rock & Dirt      |
| _____ 7. Club Equipment Maintenance | _____ 31. Safety           |
| _____ 8. Club Functions             | _____ 32. Sawmill          |
| _____ 9. Cornmeal/Buckwheat         | _____ 33. Scholarship      |
| _____ 10. Crops/Threshing           | _____ 34. Security         |
| _____ 11. Electrical                | _____ 35. Show Productions |
| _____ 12. Fire Engine Display       | _____ 36. Shuttle Wagons   |
| _____ 13. Flea Market               | _____ 37. Sorghum Mill     |
| _____ 14. Forest Management         | _____ 38. Steam Shovel     |
| _____ 15. Gas Engines               | _____ 39. Storage          |
| _____ 16. Grounds Maintenance       | _____ 40. Sunshine         |
| _____ 17. Halloween Party           | _____ 41. Swap Meet        |
| _____ 18. Haunted Train Ride        | _____ 42. Threshere Booth  |
| _____ 19. Insurance                 | _____ 43. Tractor Ride     |
| _____ 20. Long-Range Planning       | _____ 44. Train Station    |
| _____ 21. Machine Shop              | _____ 45. Trash/Clean-Up   |
| _____ 22. Membership                | _____ 46. Vendors          |
| _____ 23. Model Engines             | _____ 47. Water Wagons     |
| _____ 24. Museum of Ag & Industry   | _____ 48. Woodworking Shop |

Other areas of interest not listed above: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

This application has been reviewed by the Admissions Committee and is recommended to the board for membership.

\_\_\_\_\_  
 Committee Chairperson

